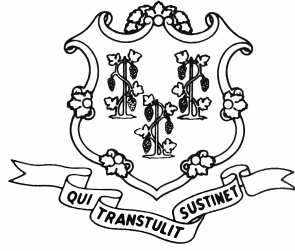


*State of Connecticut*



*House of Representatives*

GO LIST

Wednesday, April 4, 2012

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0157	Senate Joint Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KENNETH L. SHLUGER OF GLASTONBURY TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		PC
0158	Senate Joint Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF CHARLES F. SENICH OF WOODBURY TO BE A WORKERS' COMPENSATION COMMISSIONER. Committee Reports: JUD		GO
0159	Senate Joint Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL E. RILEY OF ELLINGTON TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		PC
0160	Senate Joint Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD M. MARANO OF OXFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		PC

## JUDICIAL NOMINATIONS

0161	Senate Joint Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF JACK R. GOLDBERG OF WATERBURY TO BE A WORKERS' COMPENSATION COMMISSIONER. Committee Reports: JUD	GO
0162	Senate Joint Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN C. FLANAGAN OF HAMDEN TO BE A STATE REFEREE. Committee Reports: JUD	PC
0163	Senate Joint Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD J. DOLAN OF BRANFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	PC

## EXECUTIVE &amp; LEGISLATIVE NOMINATIONS

0131	House Joint Resolution No. 71. RESOLUTION CONFIRMING THE NOMINATION OF RYAN BINGHAM OF TORRINGTON TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY. Committee Reports: EXN	GO
0132	House Joint Resolution No. 72. RESOLUTION CONFIRMING THE NOMINATION OF SUZANNE TIRADO OF NORTH WINDHAM TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN	GO
0133	House Joint Resolution No. 73. RESOLUTION CONFIRMING THE NOMINATION OF LYN MAY OF EAST HADDAM TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN	GO
0134	House Joint Resolution No. 74. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JULIA DICOCO DEWEY OF WALLINGFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR COURT JUDGE. Committee Reports: EXN	GO
0164	Senate Joint Resolution No. 4. RESOLUTION CONFIRMING THE NOMINATION OF ELLEN E. BROMLEY, ESQUIRE, OF STAMFORD TO BE A HUMAN RIGHTS REFEREE. Committee Reports: EXN	GO
0165	Senate Joint Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF JOHN A. DAVIS OF STAMFORD TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL. Committee Reports: EXN	GO

## EXECUTIVE &amp; LEGISLATIVE NOMINATIONS

0166 GO

Senate Joint Resolution No. 14. RESOLUTION CONFIRMING THE NOMINATION OF ANDREW J. NUNN OF MONROE TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.

Committee Reports: EXN

0167 GO

Senate Joint Resolution No. 15. RESOLUTION CONFIRMING THE NOMINATION OF GARY F. HOLLOWAY OF NEW CANAAN TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0168 GO

Senate Joint Resolution No. 16. RESOLUTION CONFIRMING THE NOMINATION OF ZACHARY M. ZEITLIN OF WESTPORT TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0169 GO

Senate Joint Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF JOSHUA FRIEDMAN OF STAMFORD TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

0170 GO

House Joint No. 75. RESOLUTION CONFIRMING THE NOMINATION OF BRETT C. BROWCHUK OF AVON TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT AIRPORT AUTHORITY.

Committee Reports: EXN

0171 GO

House Joint No. 76. RESOLUTION CONFIRMING THE NOMINATION OF J. SCOTT GUILMARTIN OF SUFFIELD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT AIRPORT AUTHORITY.

Committee Reports: EXN

EXECUTIVE & LEGISLATIVE NOMINATIONS

0172

GO

House Joint No. 77. **RESOLUTION CONFIRMING  
THE NOMINATION OF MICHAEL T. LONG OF  
SIMSBURY TO BE A MEMBER OF THE BOARD OF  
DIRECTORS OF THE CONNECTICUT AIRPORT  
AUTHORITY.**

**Committee Reports: EXN**

## FAVORABLE REPORTS

0046	<p>Substitute for House Bill No. 5013. AN ACT CONCERNING THE BOARD MEMBERS OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.</p> <p>Committee Reports: INS</p>	5	REF GAE
0047	<p>Substitute for House Bill No. 5030. AN ACT CONCERNING THE DEVELOPMENT OF A GENERAL EDUCATION CORE OF COURSES TO ALLOW FOR THE SEAMLESS TRANSFER AMONG PUBLIC INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: HED</p>	4	GO
0056	<p>House Bill No. 5057. AN ACT CONCERNING PENALTIES FOR THE VIOLATION OF MECHANICAL CONTRACTOR REGISTRATION REQUIREMENTS.</p> <p>Committee Reports: GL</p>	11	GO
0067	<p>House Bill No. 5214. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO REFERENCES TO THE AGING COMMITTEE AS A SELECT COMMITTEE IN THE GENERAL STATUTES.</p> <p>Committee Reports: AGE</p>	39	GO
0070	<p>House Bill No. 5248. AN ACT CONCERNING THE PROHIBITION ON THE USE OF UREA-FORMALDEHYDE INSULATION.</p> <p>Committee Reports: PS</p>	42	GO
0071	<p>Substitute for House Bill No. 5025. AN ACT CONCERNING THE OWNERSHIP OF PUBLIC ACCOUNTING FIRMS.</p> <p>Committee Reports: GAE</p>	50	GO

# FAVORABLE REPORTS

0076	Substitute for House Bill No. 5271. AN ACT CONCERNING THE SITING COUNCIL. Committee Reports: ET	55	REF JUD
0090	House Bill No. 5022. AN ACT INCREASING PENALTIES FOR VOTER INTIMIDATION AND INTERFERENCE. Committee Reports: GAE	78	REF JUD
0094	House Bill No. 5252. AN ACT CONCERNING THE NUMBER OF JUSTICES OF THE PEACE IN THE TOWN OF MERIDEN. Committee Reports: GAE	82	GO
0096	House Bill No. 5315. AN ACT AUTHORIZING PLANNING COMMISSIONS TO NOTIFY REGIONAL PLANNING AGENCIES OF SUBDIVISION APPLICATIONS BY ELECTRONIC MAIL. Committee Reports: PD	84	GO
0100	House Bill No. 5319. AN ACT INCREASING FINES FOR VIOLATIONS OF MUNICIPAL BLIGHT ORDINANCES. Committee Reports: PD	88	REF JUD
0105	Substitute for House Bill No. 5087. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE REAL ESTATE PROPERTY CONDITION DISCLOSURE REPORT FORM REVISION WORK GROUP. Committee Reports: GL	93	REF INS
0106	Substitute for House Bill No. 5088. AN ACT CONCERNING SELF-SERVICE STORAGE FACILITY LIENS. Committee Reports: GL	94	GO

# **FAVORABLE REPORTS**

<b>0107</b>	<p>Substitute for House Bill No. 5089. AN ACT PROHIBITING TELEMARKETERS FROM TRANSMITTING INACCURATE OR MISLEADING CALLER IDENTIFICATION INFORMATION.</p> <p>Committee Reports: GL</p>	<b>95</b>	<b>REF JUD</b>
<b>0113</b>	<p>Substitute for House Bill No. 5329. AN ACT CONCERNING THE USE OF TELEPHARMACY BY HOSPITALS.</p> <p>Committee Reports: GL</p>	<b>101</b>	<b>REF PH</b>
<b>0114</b>	<p>House Bill No. 5387. AN ACT CONCERNING HEALTH INSURANCE CLAIM FORMS AND THE DEVELOPMENT OF A UNIFORM TREATMENT AUTHORIZATION FORM FOR MENTAL HEALTH SERVICES.</p> <p>Committee Reports: INS</p>	<b>102</b>	<b>REF PH</b>
<b>0117</b>	<p>Substitute for House Bill No. 5250. AN ACT CONCERNING THE APPOINTMENT OF PRIMARY POLLING PLACE OFFICIALS.</p> <p>Committee Reports: GAE</p>	<b>138</b>	<b>GO</b>
<b>0118</b>	<p>House Bill No. 5256. AN ACT CONCERNING STATE FUNDED HOUSING RECONSTRUCTION WITHIN A FLOODPLAIN.</p> <p>Committee Reports: ENV</p>	<b>139</b>	<b>REF PD</b>
<b>0119</b>	<p>Substitute for House Bill No. 5283. AN ACT WAIVING ADVANCE PAYMENT RESTRICTIONS FOR CERTAIN NURSING FACILITIES.</p> <p>Committee Reports: HS</p>	<b>140</b>	<b>GO</b>



<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0124</b>	House Bill No. 5345. AN ACT CONCERNING THE POWERS OF CERTAIN AGENTS AND OFFICERS OF THE UNITED STATES SECRET SERVICE. Committee Reports: PS	<b>145</b>	<b>GO</b>
<b>0128</b>	Substitute for House Bill No. 5236. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT. Committee Reports: LAB	<b>149</b>	<b>REF PS</b>
<b>0138</b>	House Bill No. 5096. AN ACT CONCERNING THE FIREARMS EVIDENCE DATABANK. Committee Reports: PS	<b>171</b>	<b>GO</b>
<b>0140</b>	Substitute for House Bill No. 5143. AN ACT CONCERNING INSURANCE COVERAGE FOR PERISHABLE FOOD DONATED BY CERTAIN FOOD ESTABLISHMENTS. Committee Reports: INS	<b>173</b>	<b>REF JUD</b>
<b>0141</b>	Substitute for House Bill No. 5182. AN ACT CONCERNING A CHANGE REGARDING THE FINANCIAL SECURITY OF LOTTERY SALES AGENTS. Committee Reports: BA	<b>174</b>	<b>REF PS</b>
<b>0143</b>	House Bill No. 5227. AN ACT CONCERNING THE CONFIDENTIALITY OF AUTOMOBILE LIABILITY INSURANCE UNDERWRITING GUIDELINES. Committee Reports: INS	<b>176</b>	<b>REF GAE</b>

**RESOLUTIONS FAVORABLE REPORT****0089****90****GO**

Substitute for House Joint No. 2. **RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO GRANT INCREASED AUTHORITY TO THE GENERAL ASSEMBLY REGARDING ELECTION ADMINISTRATION.**

**Committee Reports: GAE**